

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, May 6, 2010**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, May 6, 2010**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: April 15, 2010*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB 2010-06: Revised One-Step Final Plat -- THE MOORINGS PLAZA III ADDITION**, located north of 45th Street North (extended) and west of Meridian Avenue.

*Committee Action:      Approved 4-0*  
*Engineer:              MKEC Engineering Consultants, Inc.*  
*Acreage:                18.88*  
*Total Lots:            29*

- 2-2. **SUB 2010-22: One-Step Final Plat -- YSIDRO 2nd ADDITION**, located on the east side of Broadway, north of MacArthur Road.

*Committee Action:      Approved 4-0*  
*Engineer:              Certified Engineering Design, P.A.*  
*Acreage:                10*  
*Total Lots:            1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2010-06: City request to vacate a portion of a Railroad easement**, generally located east of Rock Road, south of 37th Street North, on the east side of Comotara Street.

*Committee Action:      Approved 4-0*

- 3-2. **VAC2010-07: City request to vacate platted easements**, generally located west of 159th Street East, south of I-35, north of Sharon Lane.

*Committee Action:      Approved 4-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: ZON2010-13  
Request: Amendment to PO #'s 63, 70, 113, and 117, on LC Limited Commercial zoned property.  
General Location: Between Maple Street and University Avenue and between Ridge Road and Summitlawn Drive.  
Presenting Planner: Bill Longnecker
5. Case No.: ZON2010-14  
Request: City zone change from B Multi-Family Residential to LI Limited Industrial.  
General Location: South of 14th Street North, west of Santa Fe Street (1441 North Santa Fe Street).  
Presenting Planner: Dale Miller
6. Case No.: CON2010-14  
Request: City Conditional Use request to permit vehicle and equipment sales, outdoor, on property zoned LC Limited Commercial.  
General Location: On the southeast corner of S. Seneca Street and W. 29th Street South (3006 S. Seneca Street).  
Presenting Planner: Derrick Slocum
7. Case No.: CON2010-16  
Request: City Conditional Use for an accessory apartment on property zoned TF-3 Two-Family Residential.  
General Location: East of Hillside Avenue, north of Murdock Avenue, east of Vassar Avenue on the north side of Orchard Street.  
Presenting Planner: Bill Longnecker

#### **NON-PUBLIC HEARING ITEMS**

#### **8. Other Matters/Adjournment**

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**